

JUL 27 1996

WATER PURCHASE CONTRACT
ADDENDUM #1

PURSUANT TO 807 KAR 5.011,
SECTION 9 (1)

BY: *Jordan C. Neal*
FOR THE PUBLIC SERVICE COMMISSION

Whereas, the parties hereto previously entered into a water purchase contract dated March 13, 1993, and,

Whereas, said contract called for payment by Bracken County Water District #1 of \$3,648.00 in capital cost each month, and,

Whereas, the bids received will cause the capital outlay to be increased by a total of \$4,407.38, which funds are to be added to the FmHA loan and will require additional capital outlay to reduce the loan.

Now, therefore, the parties hereto agree that paragraph 10 of said Water Purchase Contract is hereby amended to reflect that Bracken County Water District #1 shall pay the sum of \$4,407.38 per month.

Further, the terms and conditions of this contract are subject to approval by all necessary governmental regulatory agencies.

All other terms and conditions of said contract not specifically changed hereby are ratified hereby and incorporated herein by reference.

4/26/95
DATE

James Habermehl
MAYOR, CITY OF AUGUSTA, KY

4/26/95
DATE

Michael A. Brown
CHAIRMAN, BRACKEN COUNTY
WATER DISTRICT #1

**BRACKEN COUNTY WATER DISTRICT #1
RESOLUTION**

Whereas the bids received for the Water Treatment Plant Project exceeded grant and loan funds previously estimated and will require additional loan funds from FmHA of \$340,000.00 and,

Whereas this additional loan amount will require an increase in payment of capital cost as set out in the Water Purchase Contract executed by the District and the City of Augusta, Ky on March 4, 1993, from \$3,648.00 per month to \$4,407.38 per month.

IT IS HEREBY RESOLVED that the said contract is hereby amended to reflect the change in capital costs payable by the District from \$3,648.00 per month to \$4,407.38 per month and the Chairman is authorized to execute Addendum #1 to the Water Purchase Contract dated March 4, 1993, effecting said change.

Further, the terms and conditions of the Water Purchase Contract shall be subject to the approval of the necessary governmental regulatory agencies.

4-25-95
DATE

M. L. A. Bowman
CHAIRMAN, BRACKEN COUNTY
WATER DISTRICT #1

PASSED BY DISTRICT: 4-25-95

ATTEST: Edward B. Kern
SECRETARY, BRACKEN COUNTY WATER
DISTRICT #1

PUBLIC SERVICE COMMISSION
OF KENTUCKY
EFFECTIVE

JUL 2 - 1996

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SECTION 9(1)

BY: Jordan C. Neel
FOR THE PUBLIC SERVICE COMMISSION